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# Presidents Chat

**February 3, 2016**

**Link Glenda Masingale Manson**

**Central Area Director**

# Agenda

- Welcome - Link Glenda Masingale Manson (GM2)
- Membership Moment- Link Monica Boone Allen (MBA)
- Area Nominating Chair Report - Link Joyce Carter
- Area Director Report- Link Glenda
- Vice Area Director Report- Link Monica
- Area Secretary Report- Link Jill Bryant-Veneable
- Area Treasurer Report - Link Sheila Brown
- Area Parliamentarian Report- Link Sarah Brown-Clark
- Foundation Rep Report- Link Tara Bradley (JBV)
- Area Communications Report- Link Genma Holmes
- Q&A
- Final Comments - Link Glenda



# Membership Moment



Link Glenda Masingale Manson  
19<sup>th</sup> Central Area Director

# *Area Nominating Chair Report*

- National Nominating Survey Rolled Out on January 17, 2016
- The 2016 National Slate of Officers joined Q&A Conference Call on January 31.
- Chapter Election Year : Some chapters are in an Election Year season. We certainly hope your Chapter Nominating Procedures are in order and progressing efficiently.
- CA Nominating Committee Collaborates with the Area Parliamentarian
  - Purpose: Review Basic Chapter Nominations Guidelines & Address specific needs of the CA
- Presentation Date Forthcoming

# Area Director Report

- Flint Water Crisis –
  - Restricted Fund for Central Area Chapters to make donations to the Flint Area.
  - In researching we are looking to make monies available in our immunity of Flint to purchase famine hygiene products, baby wipes and Gallon containers of water for cooking and bathing.
- To date I have received only 6 out of 68 Chapter President's bios and photograph. This is just a reminder to please forward a three paragraph bio highlighting your time Links.
- Please submit Chapter data sheet to National if you have not already done so.

# Area Director Report

- As leaders in your chapter please remember that you are the conduit for the ethical and smooth running of the chapters. Also, please be aware of Passive-Aggressive behavior that may rear its ugly head in your chapters.
- Being passive-aggressive doesn't mean you're a bad person. Often it's "a strategy we use when we think we don't deserve to speak our minds or we're afraid to be honest and open," says psychotherapist Tina Gilbertson, LPC, author of [\*Constructive Wallowing: How to Beat Bad Feelings.\*](#)



# *Passive-Aggressive Signs*

- Asking Threat-Based Questions
- Making Wistful Statements
- Doling Out Backhanded Compliments
- Ignoring or Saying Nothing
- Procrastinating
- Leaving Someone out
- Sabotaging Someone
- Keeping Score

Ensure your Chapter is aware of their Collective  
Behavior



# *Area Vice Director Report*

## **Central Area Chapter Intake**

- 38/68 conducting intake in 2016
- Represents approx. 165 New member invitations
- Please let me know ASAP if you have NOT received Area and/or National approval

## **48 hrs. verification- File electronically**

- Needs to be completed by chapter VP before dues are sent in by April 1<sup>st</sup>
- Members can cont. to earn hrs. if needed until April 30<sup>th</sup>, Late fees will apply

# *Area Vice Director Report*

## **Scott-Hawkins Leadership Institute**

- Candidates being interviewed between Jan 28th and Feb 15<sup>th</sup>
- Candidates will receive notification to set up interview in the next 48hrs.

## **1 in 5 Notification letters**

- Letter being sent to Individual Chapter member, VP, & President this week if requirement has not been met as of December 2015

# *Area Secretary Report*

- Held Secretaries Webinar – “A Minute for Minutes”
- 1 in 5
  - Notification Letters sent to members that have not yet meet the requirements
  - 2 more opportunities to meet requirements 2016 Assembly and 2017 Area conference
  - Discrepancies should be addressed with Chapter and Area Secretary
- Necrology Report will be submitted March 15<sup>th</sup>. Will need chapter assistance in confirming.

# Area Treasurers Report

- Held First Power of One Chat
  - Feedback was very positive
- Letters regarding late fees will be sent from headquarters to any chapters who did not meet deadlines for filing requested financials documents.
- 2016-17 chapter budgets due March 15<sup>th</sup>
  - Email to: [Linksheilab@gmail.com](mailto:Linksheilab@gmail.com)
- Webinar on finance will be presented in March by the National Treasurer and the Area Treasurers

# Area Parliamentarian Report

- January 10 – Constitution and Bylaw Committee meeting
  - No amendments received for National Constitution
  - Deadline for proposed amendments to National Bylaws – February 29
  - Committee members assigned to research how to access missing chapter charters
  - Fire and flood at national headquarters
  - Failure of members to archive documents in chapters
- Asked to submit article for Spring Magazine
- Candidate voting
- Collaborating with Link Joyce Carter- re.: Chapter Nominating Committees
- Chapters Bylaw Delinquencies: North Shore, Wichita, Columbus, Tulsa, Cream City
- Plans for webinar in late February or early March – will be Power of One Chat

# Foundation Representative Report

- Communication sent to Presidents and Chapter Ambassadors with Vision 2020 updates -please take note
- Please submit names of chapter ambassadors to:  
[v2020ambassadors@yahoo.com](mailto:v2020ambassadors@yahoo.com)
- Fund Development Webinar - Chapter presidents and ambassadors are encouraged to participate in an Ambassador Training Webinar on Monday, February 11, 2016 at 9:00 p.m. ET.
- Click on the link to register for the webinar  
<https://cc.readytalk.com/r/deay5f1maksg&eom>

# Communications Report

- #LinksBlack365 – February Campaign
  - Compiled photos of Black History from the National Archives.
  - Big, bold, and epic for our social media use
  - Lots of little known Black History Facts.
- #LinksWHM16 -March Campaign
  - Profile LINK history from the Central Area.
  - Spotlight our 68 chapters, conferences, our leaders and generational leadership.
  - Every friendship activity that has been received, will have a place somewhere on one our of platforms.
- E-Mag expect next edition March 1
  - Focus – Leading and Leadership
  - If you know of a company or organization that would like to advertise, please email [bugsact@gmail.com](mailto:bugsact@gmail.com) for details.
  - Link Glenda's letter to our sisterhood regarding Flint went viral. This will be a story that will show why we are known as the heart of Linkdom. An AP photographer has shared some images with me that are very moving.
  - Links Shelia, Sarah, and Karen are contributors this month
- Link Bonita is firing up Team 68 and making sure we are communicating with them but also teaching best practices.

# Q&A



# *Upcoming Dates*

- Program Pearls Call – Monday, February 8@7pm CST/8pm EST
  - Topic: Types and Values (International Trends)
- Secretary's Chat – Tuesday, February 9@7pm CST/8pm EST
- VP Chat -Wednesday, February 10<sup>th</sup> @7pm CST/ 8 pm EST
  - Topic: Chapter Intergenerational concerns/ New Member Orientation
- Power of One Chat – Sunday, February 21 @ 7pm CST/ 8 pm EST
  - Focus : Parliamentarian
- Presidents Chat -Wednesday – March 2@7pm CST/ 8 pm EST
- National Assembly June 29 – July 3, 2016
- Summit – September 23-25, 2016

# Crucial Contacts

| Position                               | First Name     | Last Name        | Email address  | Phone  |
|--|----------------|------------------|--|--|
| Area Director                          | Glenda         | Masingale Manson | glendamanson1@icloud.com   | Home : (309) 663-1180 Work : (309) 766-7604                  |
| Area Vice Director                     | Monica         | Allen            | <a href="mailto:linkmonicaallen@gmail.com">linkmonicaallen@gmail.com</a> | 312-296-3508   |
| Area Secretary                         | Jill           | Bryant-Veneable  | jillol@comcast.net   | 248-875-4335   |
| Area Treasurer                         | Sheila R       | Brown            | Linksheilab@gmail.com  | O (312)663-1890 H: (312)888-9531                             |
| Area Representative to the Foundation  | Tara           | Bradley          | tara.bradley@onegas.com  | Cell:405-209-4704 Home:405-427-1218                          |
| Nominating Committee Chair             | Joyce          | Carter           | jacpss@aol.com   | Home 708.474.0394 Cell 708.363.4508                          |
| Program Coordinator                    | Karen Patricia | Williams         | williams.5963@osu.edu  | 517-505-2037 (cell)  |
| Parliamentarian                        | Sarah          | Brown-Clark      | sbrownclark@cboss.com  | Home: 330.746.4059<br>Cell:330.519.6663<br>Work:330.742.8861 |
| Convention, Summit, and Meetings Chair | Beverly        | Reid             | wing61704@gmail.com  | Home : (309) 661-0165 Work : (309) 766-0924                  |
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# Thank You !!